

Azkar Sabah Wal Masa (morning and evening remembrance supplications contest)

What is Adhkar?

Linguistically, azkar or adhkar is the plural of dhikr which means "remembrance, reminder" or "mention, utterance". To understand the word at a deeper meaning, adhkar is defined as the remembrance of Allah very often with those legislated duas or supplications, such as saying "Glory be to Allah" and "All Praise be to Allah".

What are the benefits of Adhkar?

- 1-Adhkar removes the rust of your heart and purifies it.
 - Daily adhkar enhances your relationship with Allah.
 - Allah will Love and Remember those who remember Him.
 - Reciting Adhkar with mindfulness is a sign of gratitude.
 - Daily Adhkar can protect you from enemies.
 - It's the Simplest Act of Worship
- Compared to all other acts of worship.
- It Helps you to Withstand from Sinning.
 - It Calms Your Mind.

(1)

أَمْسَيْنَا وَأَمْسَى/أَصْبَحْنَا وَأَصْبَحَ الْمَلِكُ لِلَّهِ وَالْحَمْدُ لِلَّهِ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذِهِ اللَّيْلَةِ وَخَيْرَ مَا بَعْدَهَا، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذِهِ اللَّيْلَةِ وَشَرِّ مَا بَعْدَهَا، رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ، وَسُوءِ الْكِبَرِ، رَبِّ أَعُوذُ بِكَ مِنْ عَذَابِ فِي النَّارِ وَعَذَابِ فِي الْقَبْرِ.

Amsayna wa-amsal/Asbahna wa-asbahal-mulku lillah walhamdu lillah la ilaha illal-lah, wahdahu la shareeka lah, la hul-mulku walahul-hamd, wahuwa AAala kulli shayin qadeer, rabbi as-aluka khayra ma fee hathihil-laylah, wakhayra ma baAAadaha, wa-aAAoothu bika min sharri hathihil-laylah, washarri ma baAAadaha, rabbi aAAoothu bika minal-kasal, wasoo-il kibar, rabbi aAAoothu bika min AAathabin fin-nar, waAAathabin fil-qabr.

We have reached the evening/morning and at this very time unto Allah belongs all sovereignty, and all praise is for Allah. None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent. My Lord, I ask You for the good of this night and the good of what follows it and I take refuge in You from the evil of this night and the evil of what follows it. My Lord, I take refuge in You from laziness and senility. My Lord, I take refuge in You from torment in the Fire and punishment in the grave.

Muslim 4:2088

(2)

اللَّهُمَّ بِكَ أَصْبَحْنَا، وَبِكَ أَمْسَيْنَا، وَبِكَ نَحْيَا، وَبِكَ نَمُوتُ، وَإِلَيْكَ النُّشُورُ.

Allahumma bika asbahna wabika amsayna, wabika nahya ,wabika namootu wa-ilaykan-nushoor.

O Allah, by you we have reached the morning and by You we have reached the evening, by You we live and die and unto You is our resurrection.

At-Tirmidhi 5:466

(3)

اللَّهُمَّ بِكَ أَصْبَحْنَا، وَبِكَ أَمْسَيْنَا، وَبِكَ نَحْيَا، وَبِكَ نَمُوتُ، وَإِلَيْكَ النُّشُورُ.

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At-Tirmidhi 5:466

(4)

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ، وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ.

Allahumma anta rabbee la ilaha illa ant, khalaqtanee wa-ana AAabduk, wa-ana AAala AAahdika wawaAAadika mas-tataAAat, aAAoothu bika min sharri ma sanaAAat, aboo-o laka biniAAamatika AAalay, wa-aboo-o bithanbee, faghfir lee fa-innahu la yaghfiruth-thunooba illa ant.

O Allah, You are my Lord, none has the right to be worshipped except You, You created me and I am Your servant and I abide to Your covenant and promise as best I can, I take refuge in You from the evil of which I have committed. I acknowledge Your favour upon me and I acknowledge my sin, so forgive me, for verily none can forgive sin except You.

Al-Bukhari 7:150

(5)

اللَّهُمَّ أَمْسَيْنَا/أصبحنا نُشْهَدُكَ وَنُشْهَدُ حَمَلَةَ عَرْشِكَ وَمَلَائِكَتَكَ وَجَمِيعَ خَلْقِكَ بِأَنَّكَ اللهُ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ

Allahumma amsaina/Asbahna nush-hiduka wa nush-hidu hamalata arshika wa mala'ikataka wa jami'a khalqika bi-annaka Allah, la ilaha illa anta, wahdaka la sharika laka, wa anna Muhammadan abduka wa rasuluk

O, Allah, we have reached the evening/the morning calling You to witness, and calling the carriers of Your Throne to witness, and Your angels, and all of Your creation, that You are Allah, none has the right to be worshipped but You, Alone, without a partner, and that Muhammad (S.A.W.) is Your slave and Your Messenger.

At-Tirmidhi: 3501

(6)

اللَّهُمَّ مَا أَمْسَى/أصبح بي من نعمةٍ أو بأحدٍ من خلقك فمنك وحدك لا شريك لك، فلك الحمد ولك الشكر.

Allahumma ma amsa/Asbaha bee min niAAamin, aw bi-ahadin min khalqik, faminka wahdaka la shareeka lak, falakal-hamdu walakash-shukr.

O Allah, what blessing I or any of Your creation have risen upon, is from You alone, without partner, so for You is all praise and unto You all thanks.

Abu Dawud 4:318

(7)

اللَّهُمَّ عَافِنِي فِي بَدَنِي، اللَّهُمَّ عَافِنِي فِي سَمْعِي، اللَّهُمَّ عَافِنِي فِي بَصَرِي، لَا إِلَهَ إِلَّا أَنْتَ. ثَلَاثًا

Allahumma AAafinee fee badanee, allahumma AAafinee fee samAAee, allahumma AAafinee fee basaree, la ilaha illa ant.(three times).

O Allah, grant my body health, O Allah, grant my hearing health, O Allah, grant my sight health. None has the right to be worshipped except You.(three times)

(8)

(اللَّهُمَّ إِنِّي أَعُوذُكَ مِنَ الْكُفْرِ، وَالْفَقْرِ، وَأَعُوذُكَ مِنْ عَذَابِ الْقَبْرِ، لَا إِلَهَ إِلَّا أَنْتَ. ثَلَاثًا)

Allahumma innee aAAoothu bika minal-kufr, walfaqr, wa-aAAoothu bika min AAathabil-qabr, la ilaha illa ant (three times).

O Allah, I take refuge with You from disbelief and poverty, and I take refuge with You from the punishment of the grave. None has the right to be worshipped except You. (three times)

Abu Dawud 4:324

(9)

(اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ. (سَبْعَ مَرَّاتٍ حِينَ يَصْبِحُ وَيَمْسِي)

Hasbiyal-lahu la ilaha illa huwa, AAalayhi tawakkalt, wahuwa rabbul-AAarshil-AAatheem

Allah is Sufficient for me, none has the right to be worshipped except Him, upon Him I rely and He is Lord of the exalted throne. (seven times morning and evening)

Abu Dawud 4:321

(10)

(أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ. (ثَلَاثًا إِذَا أَمْسَى وَإِذَا أَصْبَحَ)

aAAoothu bikalimatil-lahit-tammati min sharri ma khalaq.

I take refuge in Allah's perfect words from the evil He has created. (three times in the evening and morning)

Ahmad 2:290, At-Tirmidhi 3:187

(11)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي، وَدُنْيَايَ، وَأَهْلِي، وَمَالِي، اللَّهُمَّ اسْتُرْ عَوْرَاتِي، وَأَمِنْ رَوْعَاتِي، اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ يَدَيْ، وَمِنْ خَلْفِي، وَعَنْ يَمِينِي، وَعَنْ شِمَالِي، وَمِنْ فَوْقِي، وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي

Allahumma innee as-alukal-AAafwa walAAafiyah, fid-dunya wal-akhirah, allahumma innee as-alukal-AAafwa walAAafiyah fee deenee, wadunyaya wa-ahlee, wamalee, allahummas-tur AAawratee, wa-amin rawAAatee, allahumma-h-fathnee min bayni yaday, wamin khalfee,

waAAan yameenee, waAAan shimalee, wamin fawqee, wa-aAAoothu biAAathamatika an oghtala min tahtee.

O Allah, I ask You for pardon and well-being in this life and the next. O Allah, I ask You for pardon and well-being in my religious and worldly affairs, and my family and my wealth. O Allah, veil my weaknesses and set at ease my dismay. O Allah, preserve me from the front and from behind and on my right and on my left and from above, and I take refuge with You lest I be swallowed up by the earth.

(12)

اللَّهُمَّ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ، رَبَّ كُلِّ شَيْءٍ وَمَلِيكُهُ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي، وَمِنْ شَرِّ الشَّيْطَانِ وَشِرْكِهِ، وَأَنْ أَقْتَرَفَ عَلَى نَفْسِي سُوءًا أَوْ أُجْرَهُ إِلَى مُسْلِمٍ.

Allahumma AAalimal-ghaybi washshahadah, fatiras-samawati wal-ard, rabba kulli shayin wamaleekah, ashhadu an la ilaha illa ant, aAAoothu bika min sharri nafsee wamin sharrish-shaytani washirkih, waan aqtarifa AAala nafsee soo-an aw ajurrahu ila muslim.

O Allah, Knower of the unseen and the seen, Creator of the heavens and the Earth, Lord and Sovereign of all things, I bear witness that none has the right to be worshipped except You. I take refuge in You from the evil of my soul and from the evil and shirk of the devil, and from committing wrong against my soul or bringing such upon another Muslim.

At-Tirmidhi 3:142

(13)

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ. ثلاثاً

Bismil-lahil-lathee la yadurru maAAas-mihi shay-on fil-ardi wala fis-sama-i wahuwas-sameeAAul-AAaleem.

In the name of Allah with whose name nothing is harmed on earth nor in the heavens and He is The All-Seeing, The All-Knowing.(three times)

Abu Dawud 4:323

(14)

رَضِيْتُ بِاللَّهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا، وَبِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا. ثلاثاً

Radeetu billahi rabban wabil-islami deenan wabiMuhammadin peace be upon to him nabiyya.

I am pleased with Allah as a Lord, and Islam as a religion and Muhammad peace be upon to him as a Prophet. (three times)

Abu Dawud 4:318

(15)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ عَدَدَ خَلْقِهِ، وَرِضَا نَفْسِهِ، وَزِينَةَ عَرْشِهِ وَمَدَادَ كَلِمَاتِهِ. ثلاثاً

Subhanal-lahi wabihamdih, AAadada khalqih warida nafsih, wazinata AAarshih, wamidada kalimatih.

How perfect Allah is and I praise Him by the number of His creation and His pleasure, and by the weight of His throne, and the ink of His words. (three times)

Muslim 4:2090

The contest rules

- Registration deadline is Tuesday, April 18th
 - Please fill out a separate form for each participant
 - You will receive a confirmation email that you filled out this form upon completion. If you do not get a confirmation email please contact Br. Bashar Khalaf at BISYouthDirector@BISweb.org
 - The confirmation email might go to your spam folder
 - Every participant will be tested on five random du'as.
 - The winner will receive a gift.
 - The contestant is required to memorize and recite them in Arabic.
 - The contestant will be asked about the general meaning in English of the du'a.
 - The du'a will be announced every other day via the BIS social media (BIS Facebook and BIS Instagram) and the BIS app.
 - This contest is designed for all ages.
 - The contest will take place at the Hoover Crescent Islamic Center on Thursday, April 20th, after Asr prayer.
- If you have any questions, please contact Sh. Tariq Mango (bisresidentScholar@bisweb.org).