

What are the names of the battles that the following Surahs talked about?

سورة آل عمران

سورة الأنفال

سورة التوبة

سورة الأحزاب

What was the story of the three companions who stayed behind and did not go with the prophet PBUH to the battle of Tabuk?

What was the story of Masjid Dharara (ضراراً)?

Why did the prophet PBUH ordered it to be burned?

Great responses from our community members to Question #9, we can see how much each of you is going in depth to pull the correct answers MashaAllah. Great work.

Answer to question #9:

The following Battle was mentioned in Surah Al Anfal: The Battle of Badr Al Kubra (بدر الكبرى)

Three battles were mentioned in Surah Al Imran. The battle of Uhud (the detail of the battle was mentioned, but not the name). The Battle of Badr was mentioned briefly and the battle of Bani Qainaqah (بني قينقاع)

The battle of the trench (الخنديق) was mentioned in Surah Al Ahzab

The Battle of Tabuk (تبوك) and the battle of Hunayn (حنين) were mentioned in Surah AL Tawba.

The three Sahabah who stayed behind and did not join the prophet PBUH for Tabuk were Mararah Bin Al Rabee' (مرارة بن الربيع), Ka'b Bin Malik (كعب بن مالك) and Hilal bin Aumayah (هلال بن أمية). You can remember them from the word (مكة).

After the Prophet PBUH heard about this the Romans were preparing to invade the Muslemeen in Al Madina, the Prophet PBUH did not wait for the them to come, he immediately mobilized the army (جيش العسرة) in which Othman Bin Afan was the main source of funding for the Army. Also Abdulrahman Bin Awf spent half of his wealth as well as Omar Bin Alkhatib. Abu Bakr Al Siddiq spent all his wealth. The munafiqeen stayed behind and made excuses and did not go with the Prophet PBUH, and that is better for the Muslemeen as Allah says in Surah Al Tawba

لَوْ خَرَجُوا فِيكُمْ مَا زَادُوكُمْ إِلَّا خَبَالًا وَلَأَوْضَعُوا خِلَالَكُمْ يَبْغُونَكُمُ الْفِتْنَةَ وَفِيكُمْ سَمَاعُونَ لَهُمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ

Had they gone forth with you, they would not have increased you except in confusion, and they would have been active among you, seeking [to cause] you fitnah. And among you are avid listeners to them. And Allah is Knowing of the wrongdoers.

After the Prophet returned from Tabuk, the three companions, Ka'b, Mararah, and Hilal expressed their regret and confessed to the prophet that they had no excuse to stay behind. They had no reasons except laziness. The Prophet PBUH abandoned them and asked the people to do the same. After 40 days, their wives abandoned them too. It was until after 53 days when the ayah in Surah Al Tawba was revealed giving the glad tidings that Allah SWT has accepted their repentance. The Ayah says:

وَعَلَى الثَّلَاثَةِ الَّذِينَ خُلِفُوا حَتَّىٰ إِذَا صَاقَتْ عَلَيْهِمُ الْأَرْضُ بِمَا رَحُبَتْ وَصَاقَتْ عَلَيْهِمْ أَنْفُسُهُمْ وَظَنُّوا أَنْ لَا مَلْجَأَ مِنَ اللَّهِ إِلَّا إِلَيْهِ ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا إِنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ (118)

And [He also forgave] the three who were left behind [and regretted their error] to the point that the earth closed in on them in spite of its vastness and their souls confined them and they were certain that there is no refuge from Allah except in Him. Then He turned to them so they could repent. Indeed, Allah is the Accepting of repentance, the Merciful.

There were 12 of the Munafiqeen where were the leaders of the Munafiqeen who plotted to kill the Prophet PBUH when he returned from Tabuk, but Allah SWT foiled their plot. These 12 and in cooperation with Abu Amer Al Rahib who adopted Christianity before Islam and the Munafiqeen took him as a leader built a masjid called (مسجد ضرار) to create fitna among the Muslemeen. The Munafiqeen asked the prophet to pray in it with them when he was leaving for Tabuk. The Prophet PBUH said he would pray in it after he returned from Tabuk. Allah SWT then revealed the Ayah in Surah Al Tawba that says:

وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا وَكُفْرًا وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ وَإِرْصَادًا لِمَنْ حَارَبَ اللَّهَ وَرَسُولَهُ مِنْ قَبْلُ وَلَيَحْلِفُنَّ إِنْ أَرَدْنَا إِلَّا الْحُسْنَىٰ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ

And [there are] those [hypocrites] who took for themselves a mosque for causing harm and disbelief and division among the believers and as a station for whoever had warred against Allah and His Messenger before. And they will surely swear, "We intended only the best." And Allah testifies that indeed they are liars.

After this Ayah was revealed, the Prophet knew the intention of the masjid and so, he PBUH ordered to be burned down by ordering a few of the companions to go and burn it.

The Prophet PBUH did not reveal the names of the 12 Munafiqeen to anyone except Huthaifa bin Al Yaman, who was his secret bearer. Omar Bin Al Khatab used to worry so much as ask Huthaifa if he was one of them, and Huthaifa would tell him no. Omar Bin Alkhatab used to watch when there was a Janazah at the masjid if Huthaifa was there to among the Musalleen. If Huthaifa was among the Musalleen, Omar and the Sahabah knew that the dead was not from the Munafiqeen.