

Allah SWT says in Surah Fatir Ayah 32

ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا فَمِنْهُمْ ظَالِمٌ لِنَفْسِهِ وَمِنْهُمْ مُقْتَصِدٌ وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ إِذْنِ اللَّهِ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ (32)

Then we caused to inherit the Book those We have chosen of Our servants; and among them is he who wrongs himself, and among them is he who is moderate, and among them is he who is foremost in good deeds by permission of Allah . That [inheritance] is what is the great bounty.

Discuss the beauty of this Ayah. who are the three groups discussed in the Ayah? which group would you like to be part of?

Now that you have learned so much about the greatness of the Quran, what will your next steps be?

AssalamuAlaikum,

What a beautiful interpretation our participants did for the Ayah from Surah Fatir. Jazakum Allah Khairan for you efforts!

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When we read this ayah and ponder about its meaning, what a great honor that we have that Allah SWT has chosen the Muslim Ummah to inherit the book of Allah SWT. What an honor that if we just took the time to reflect on this bounty from Allah SWT, we would never worry about anything. The ummah as described in the ayah is three groups.

Those who wrong themselves. They do righteous deeds, but mixed with good deeds, (عسى الله ان يتوب عليهم) maybe Allah will forgive them and admit them Jannah.

Those who are moderate. They do just enough good deeds but don't go beyond the mandatory acts of worship with nawafil.

Those who are the foremost forerunners ( السابقون السابقون ) those are the ones who go above and beyond the call of duty in their acts of worship in total submission and complete dedication to worshiping and fearing Allah as he should be feared. Those will enter the highest levels of Jannah without reckoning. May Allah make us among them.

I would like to be among the group that enter Jannah without reckoning. My goal is to continue to read the Quran and learn the details of its verses so I can continue to get closer to Allah SWT.