Islamic Studies (Level 5: Question Bank)

(The question bank is based on Lesson 1 – *Allah Our Sole Master* – from "Islamic Studies: Level 5" published by Weekend Learning Publishers)

	is omnipresent. What is the meaning of the wor	d omni	present?		
(a)	Remembers everything.	(b)	Present everywhere.		
(c)	Knows everything.	(d)	Can see everything.		
Wha	t is the meaning of the term "subhanahu wa-Ta'ā	ila"?			
(a)	Glorified is He, Most Wise	(b)	Glorified is He, most High.		
(c)	Glorified is He, most Merciful.	(d)	Most Merciful, most Kind.		
Whic	ch past prophet argued with his people to prove t	hat the	sun and the moon cannot be go	ods?	
(a)	ʻlsā (A).	(b)	Mūsā (A).		
(c)	Ibrāhīm (A).	(d)	Nūh (A).		
Give	two reasons why we should worship Allāh?				
(a)					
(b)					
_					
_	on bank is based on Lesson 2 – <i>Why Should We Wo</i> earning Publishers ₎	rship Ai	lah – from "Islamic Studies: Leve	15" publ	ished by
Wha	t was the reason for the Roboland to have so mu	ıch cha	os?		
				the Rob	ooland.
(a)	t was the reason for the Roboland to have so mu Because only one robot makes all the rules. Because it was a world of machines.	(b)	os? Because there were no rules in Because one robot did not follo		
(a) (c)	Because only one robot makes all the rules.	(b)	Because there were no rules in		
(a) (c) Who	Because only one robot makes all the rules. Because it was a world of machines.	(b) (d) rse?	Because there were no rules in		
(a) (c) Who	Because only one robot makes all the rules. Because it was a world of machines. makes all the rules in the world and in the unive	(b) (d) rse?	Because there were no rules in Because one robot did not follo		
(a) (c) Who (a) (c)	Because only one robot makes all the rules. Because it was a world of machines. makes all the rules in the world and in the unive Nature.	(b) (d) rse? (b) (d)	Because there were no rules in Because one robot did not follo Allāh. Scientists.		
(a) (c) Who (a) (c)	Because only one robot makes all the rules. Because it was a world of machines. makes all the rules in the world and in the unive Nature. Angels.	(b) (d) rse? (b) (d)	Because there were no rules in Because one robot did not follo Allāh. Scientists.	w the ru	les.
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(a) (c) Who (a) (c) Wha (a) (c) Circl (a)	Because only one robot makes all the rules. Because it was a world of machines. makes all the rules in the world and in the unive Nature. Angels. t would happen to the world if everybody followed The world would turn peaceful. The world would become unlivable. e True if the sentence is correct, circle False if the	(b) (d) rse? (b) (d) d the ru (b) (d) e sente	Because there were no rules in Because one robot did not follo Allāh. Scientists. Iles of the Creator? The world would become very All the human beings would die ence is wrong.	w the ru chaotic. e.	les.

	(d)	If we follow the Qur'an carefully, t	hen we are following	the rules of Allāh.	True	False		
	(e)	There cannot be other gods becar	use only Allāh creates	s, no body else creates.	True	False		
		on bank is based on Lesson 3 <i>– Reve</i> ublishers ₎	elation of the Qur'ān – f	rom "Islamic Studies: Level 5"	published l	by Weekend		
1.	Whic	ch angel brought the revelations to	Mūsā, 'Isā (A) and al	l other prophets including Mu	hammad (S	5)?		
2.	In wh	nich month the first revelation was	sent to Muhammad (S)?				
	(a)	Muharram.	(b)	Ramadan.				
	(c)	Rajab.	(d)	Dhul Hajj.				
3.	In w	hich mountain the Cave of Hira is	located?					
	(a)	In Mount Sinai.	(b)	In Mount Jabal An-Nur.				
	(c)	In Mount Arafat.	(d)	In Mount Uhud.				
4.	How	many suwar (plural of sūrah) were	e revealed in Makkahʻ	?				
	(a)	80 suwar.	(b)	114 suwar.				
	(c)	86 suwar.	(d)	28 suwar.				
5.	In which year the famous Farewell Khutba was delivered?							
	(a)	In 610 C.E.	(b)	In 622 C.E.				
	(c)	In 630 C.E.	(d)	In 632 C.E.				
6.	From	n which year onwards all the revela	ations were termed as	Madinan revelations?				
	(a)	All revelations from 615 C.E.	(b)	All revelations from 622 C.E	i.			
	(c)	All revelations from 610 C.E.	(d)	All revelations from 630 C.E	.			
7.	In wh	nich sūrah the very first five reveal	ed versed were comp	iled?				
	(a)	In sūrah #82.	(b)	In sūrah #92.				
	(c)	In sūrah #96.	(d)	In sūrah #114.				
		on bank is based on Lesson 4 – <i>Char</i> earning Publishers ₎	racteristics of the Propl	hets – from "Islamic Studies: Lo	evel 5" publ	ished by		
1.	Me	ention 3 things that all prophets did	d to prove that they we	ere human beings.				
	(a)							
	(b)							
	(c)							
2.	\\/	hat language did all the prophets s	speak?					

	()	Hebrew language.	(b)	Arabic language.	
	(c)	Local language of the people.	(d)	Language of the Quraish.	
3.	Whi	ch of the following sentence is correct about all the	prop	hets?	
	(a)	They never claimed they were human beings.			
	(b)	They never claimed to be gods.			
	(c)	They never preached the message of Islam.			
	(d)	During difficult times they were not truthful.			
4.	Give	a check in the box 🗹 if the sentence is correct, g	ive a	cross 🗵 if the sentence is incorrect.	
	(a)	Prophets always forced their people to accept the	truth	1.	
	(b)	Some of the prophets were superhuman because	they	could do amazing things.	
	(c)	A few prophets told their people to worship them a	after	they die.	
	(d)	All prophets were human beings.			
	(e)	All prophets were truthful people.			
5.	As a	Muslim what should be our response towards all p	roph	ets?	
	(a)	We make no difference among the prophets.	(b)	We believe prophets came only in Arabia.	
		If needed we can worship some prophets for nging the truth.		We only believe in Muhammad (S), but not er prophets.	:
6.	To w	hich place did Allāh send all His prophets?			
	(a)	In the Middle East only.	(b)	To the Jewish land and Arab lands only.	
	(c)	In Jerusalem, Makkah and Yemen.	(d)	To every nation in the world.	
		bank is based on Lesson 5 – <i>Characteristics of the Pro</i> rning Publishers)	ophet	s – from "Islamic Studies: Level 5" published l	οу
1.	In w	nich year the Battle of Badr fought?			
	(a)	622 C.E.	(b)	624 C.E.	
	(c)	627 C.E.	(d)	610 C.E.	
2.	In the	e Battle of Badr who were the enemies of the Musli	ms?		
	(a)	All the tribes in Arabia.	(b)	Quraish.	
	(c)	Ansars.	(d)	The Romans.	
3.	How	v big was the army of the Makkans when they came	e to fi	ght the battle at Badr?	
	(a)	Army of 313 people.	(b)	Army of 700 people.	
	(c)	Army of 1,000 people.	(d)	Army of 10,000 people.	
4.	Tow	ards which city the caravans of Abū Sufyān move to	o avc	oid the Muslims army?	
	(a)	Towards Yanbu.	(b)	Towards Syria.	

	(c)	Towards Madīnah.	(d)	Towards Taif.
5.	Acco	ording to the Qur'ān how many angels did Allāh sen	ıd in	the Battle of Badr to help the Muslims?
	(a)	100 angels.	(b)	500 angels.
	(c)	1,000 angles.	(d)	1,500 angels.
6.	At th	e end of the Battle of Badr, about how many enem	ies d	id the Muslims take as prisoner?
	(a)	About 50 enemies.	(b)	About 70 enemies.
	(c)	About 150 enemies.	(d)	About 170 enemies.
(The qu Publish		bank is based on Lesson 6 – <i>Battle of Uhud</i> – from "Is	slami	c Studies: Level 5" published by Weekend Learning
1.	Whic	ch sūrah has much details about the Battle of Uhud	?	
	(a)	Sūrah Al-e-'Imrān.	(b)	Sūrah Anfal.
	(c)	Sūrah al-Ahzab.	(d)	Sūrah Baqarah.
2.	How	big was the Makkan army when they came to fight	the	battle at Uhud?
	(a)	Army of 1,000 men.	(b)	Army of 2,000 men.
	(c)	Army of 3,000 men.	(d)	Army of 10,000 men.
3.	If yo	ou are standing in Madīnah, in which direction Uhuc	l is lo	ocated?
	(a)	South of Madīnah.	(b)	East of Madīnah.
	(c)	West of Madīnah.	(d)	North of Madīnah.
4.	Musl	ims started with 1,000 men army. How many army	rem	ained when the actual battle started?
	(a)	500 remained.	(b)	700 remained.
	(c)	900 remained.	(d)	313 remained.
5.		t was the turning point of the Battle of Uhud that ult	imat	ely caused the Muslim's suffer heavy losses in
	(a)	When 300 army deserted the Muslims.	(b)	When the Prophet (S) fell down injured.
	(c)	When the archers left their position.	(d)	When heavy rain fell during the battle.
(The qu Learnin		bank is based on Lesson 7 – <i>The Battle of The Trench</i> ishers)	- fro	om "Islamic Studies: Level 5" published by Weekend
1.	In wh	nich place the Battle of the Trench was fought?		
	(a)	5 miles south of Madīnah.	(b)	15 miles east of Madīnah.
	(c)	10 miles west of Madīnah.	(d)	In the city of Madīnah.
2.	How	many years after the Prophet (S) migrated to Madi	nah.	the Battle of the Trench fought?

	(a) 5 years after migration, in 627 C.E.	(b) 2 years after migration, in 624 C.E	
	(c) 3 years after migration, in 625 C.E.	(d) 10 years after migration, in 632 C.E.	
3.	Circle T if the sentence is correct, circle F if the ser	ntence is false.	
	(a) During the Battle of Khandaq, Banu Qurayzah	strongly supported the Muslims.	
	(b) The Battle of Khandaq started at the instigation	on of Banu Qurayzah. T F	
	(c) The Battle of the Trench ended when a fierce	storm destroyed the Makkan camp. T F	
	(d) The Battle of Khandaq ended when the arche	rs left the hillock to collect the left over booty. TF	
	(e) Islamic law was applied to punish Banu Quray	zah for their treachery.	
4.	After how may days of blockade Banu Qurayzah ca Muslims?	ame out of their dwelling and surrendered to the	
	(a) After 15 days.	(b) After 20 days.	
	(c) After 25 days.	(d) After 35 days.	
1.	Right before Battle of Uhud, who walked away with 3	00 soldiers by saying there would not be any battle?	
	(a) Abu Jahl (c) Adbullah Ibn Muttalib	(b) Abdullah Ibn Ubayy(d) Abu Sufyan	
2.	What was the biggest turning point in the Battle of Uh	and that led to the Muslim defeat in the battle?	
	(a) When 300 soldiers left the Muslims army.(c) When the Prophet (S) fell down unconscious.	(b) When Makkan Quraish camped on the valley.(d) When the archers left their position from the hillock.	
3.	If you are standing in Madīnah, in which direction Uh	ud is located?	
0.	(a) South of Madīnah.	(b) East of Madīnah.	
	(c) West of Madīnah.	(d) North of Madīnah.	
4.	After how may days of blockade Banu Qurayzah cam	e out of their dwelling and surrendered to the Muslims?	
	(a) After 15 days.	(b) After 20 days.	
	(c) After 25 days.	(d) After 35 days.	
5.	Which sūrah in the Qur'ān discusses details about the	e Battle of Trench?	
	(a) Sūrah Anfal	(b) Sūrah Al-e-'Imrān	
	(c) Sūrah al-Ahzāb	(d) Sūrah Ankabut	
6.	In which year the Prophet (S) marched to Makkah to of Hudaibiyah?	perform the lesser pilgrimage that ended in signing of Trea	aty
	(a) In 610 C.E. (c) In 625 C.E.	(b) In 622 C.E. (d) In 628 C.E.	

	How many years of peace were agreed upon through	the Treaty of Hudaibiyah?			
	(a) 5 years (c) 12 years	(b) 10 years (d) 15 years			
	Many Muslims thought signing of Hudaibiyah Treaty w	ras a defeat for them. What did Allāh say about the t			
	(a) It was a defeat.(c) It was a clear victory.	(b) It was a good compromise.(d) It was a safe result.			
	After the Hudaibiyah Treaty was signed what happene	ed to the original plan to do 'umrah?			
,	Who accepted Islam soon after the Treaty of Hudaibiy	ah, but well before the conquest of Makkah?			
	(a) Abū Jahl (c) Banū Bakr	(b) Abū Sufyān (d) Khālid ibn Walīd			
	At what point Abū Sufyān accepted Islam?				
	(a) After he went to Madīnah.(c) The night before Makkah was conquered.	(b) After all the idols in Makkah were broken.(d) The night after Makkah was conquered.			
	How many years after the hijrat of the Prophet (S) to N	Madīnah he returned to Makkan and conquered it?			
,	What would happen to us if we listen to Shaitān's swe	et words? Circle the correct answer below.			
	(a) We would become successful.(c) We would live forever.	(b) We would be happy.(d) We would be losers.			
,	What are the two things Shaitān promised would happ	en to Ādam if he ate from the tree?			
	(a)	_ (b)			
,	When Allāh told the angels that He was going to creat	e human being on the earth, how did the angels res			
	(a) They were happy.(c) They thought human would preserve blood.	(b) They thought human would become angels(d) They thought human would kill each other.			
Why did Iblis refuse to bow down to Adam?					
	(a) He thought Adam was made from fire.	(b) He thought creation from fire was better than creation from clay.			
	(c) He thought Adam knew too much.	(d) He thought Adam might disobey him.			

Write in you own words the main reason Muslims camped at Hudaibiyah.