

NAME: _____

STUDY GUIDE/REVIEW SEMESTER 1

1. Tawheed comes from the root word “_____” that means to _____.
2. Tawheed _____ acknowledges that only Allah is the creator and he has the ultimate power.
3. Tawheed _____ is also known is the natural follow-up to the previous tahweed, because when you know Allah created you, you worship only Him.
4. Tawheed _____ proclaims that Allah has certain flawless _____ and not any _____ ones.
5. When you humble yourself in front of Allah, you are doing _____.
6. _____ is when you go outside the boundaries of worshipping Allah.
7. If you try to perfect you Tawheed, your _____ goes up, and so does your level of _____.
8. When Musa asked Allah to give him a special du’aa , Allah’s response to him proved that the concept of “Laa ilaaha illallah” is _____ than the entire creation of Allah.
9. Everyone will go through _____ on the Day of Judgment, which will be a form on punishment, except those who have _____.
10. Ruqya, or _____ is when a person recites part of the _____ such as _____ or uses supplications from hadeeths of the Prophet upon someone to cure them.
11. Jews and Christians take their rabbis and priest as their _____ because they _____ them and leave Allah’s _____.
12. If a person wears an amulet and _____ that amulet in and of itself will protect him or cause him good, then that is _____ shirk.

13. If a person believes that amulet is a means to get to _____ and then protect him, then that is _____ shirk.
14. An amulet increases your _____ because when your heart gets attached to that thing you will begin to put _____ trust in it, and _____ trust in Allah.

15. What are some differences between major and minor shirk?

Major Shirk	Minor Shirk
Allah _____ major shirk, unless a person _____ before he/she dies.	Allah _____ minor shirk.
If a person commits major shirk, it puts them _____ the fold of Islam	You are _____ from the fold of Islam
Will land you in the hellfire _____	Might land you in hell, but _____.
Destroys all your _____	Destroys only _____ that you committed the minor shirk in

16. Wearing a Quranic amulet is _____ by some scholars but _____ by most scholars.
17. Before the Prophet, the pagans in Makkah would seek _____ (or _____) by worshipping _____ after he died because he was a good man who helped the poor people.
18. If you are running away from a thief and you call out to _____ (ex. Dead person or jinn) to help you, then this is _____.
19. If Allah has given a person the _____ to protect or help you, then it is _____ to seek his help.

NAME: _____

STUDY GUIDE/REVIEW SEMESTER 2

1. All those who worship _____ use _____ as an excuse to justify their act. They say that these lifeless objects are _____ in front of Allah.
2. The general rule is that to use anyone or anything to get _____ to Allah is _____.
3. There are _____ exceptions to the general rule, which are:
 - a.
 - b.
4. A pious person _____ intercede for someone committing shirk because of condition number _____.
5. The _____ will intercede for the _____ so Allah can start the _____ on the Day of Judgment.
6. He will intercede for a _____ time for those who sincerely believe in _____.

7. The purpose of this _____ gives special status to _____, the leader of the Children of _____ (i.e. mankind).
8. Even though the Prophet (saw) loved his uncle _____ greatly and wanted to _____ him, he couldn't because _____ comes only from _____.
9. The Prophet (saw) asked Allah to _____ his uncle after he died, and his mother _____ (because she died before Islam) and Allah _____.
10. Shirk is mostly committed when people _____ the _____ of righteous people.
11. The first idols to exist in the history of mankind came from _____ people. Since Adam, people were on pure tawheed for _____ years before this happened.
12. These _____ first served as "memory joggers" to remind people to be _____.
13. Putting a picture up of someone who is considered pious is _____.
14. It is a _____ to worship Allah at a grave, even if the person is _____ directly worshipping the grave, but using it as an intercession.
15. It is _____ to build a Masjid on a _____.
16. If you worship Allah near a _____, then you have taken that _____ as a _____, even if there none near it.
17. If you think that you're du'aa is _____ because of the grave, then that is _____ shirk.
18. Why is the Prophet's grave in the Masjid?
 - a. He was buried right where he died, in _____ house, which was connected to Masjid.
 - b. A Khalifa decided to expand the Masjid, even though the scholars didn't like this idea, so it was due to a historic event and no approval of the Prophet or his companions.

19. As Muslims, we believe that magic, or _____ is _____ and not just something that happens in movies.
20. There are _____ types of magic:
 - a. Asking a _____ to cause harm or good, this is _____.
 - b. Potions that alter your _____, this is not _____ but a major _____.
21. In the first type of magic, the _____ is not doing something supernatural, but he/she will ask you for something in return: _____.
22. Two _____ came down to teach mankind magic as a _____ to see if they would have iman and patience not to learn it. Their names were _____ and _____.
23. Those who tell fortunes are an example of _____ because they lead one outside the boundaries of Islam.
24. Shayateen _____ try to go to the door of _____ to eavesdrop and hear people's fortunes, but Allah sends _____ on them.
25. After shirk, _____ is the one of the "seven destroyers" the Prophet warned against. It comes even before _____!
26. In an Islamic state, the punishment for sorcery is _____.
27. An omen, or _____, is when you see something and think it will bring you either good or bad luck. An example of this would be _____, or looking at a flight pattern of a bird (the pagan Arabs would do this).
28. The Prophet (saw) was even affected by magic, when a Jewish woman did voodoo on him by "blowing into _____". To cure this he (saw) read Surah _____.
29. Spreading tales or _____ can also be classified as a type of _____, not because it requires magic but it can have similar effects (i.e. break friendship, marriage etc.)
30. One may believe that his/her life is affected by the _____ of the stars, this is _____, and includes horoscopes, zodiac signs, etc.

31. If you _____ believe the fortuneteller or horoscope, but just read or listen out of curiosity, then your _____ won't be accepted for _____ days. (This also applies to reading _____, although eating those golden delicious treats is perfectly ok!)
32. The punishment for believe in such a thing is _____.
33. There are two ways to remove magic
- The haram way:
 - The halal way:
34. Omens, like amulets, _____ your trust in Allah. Similarly, if you believe the omen is the _____ of something, then that is major _____. If you believe that they are only _____, then minor _____.
35. People use to believe that _____ had a power of their own and spread because of that power. These unexplained sicknesses were called _____.
36. An _____ should never _____ a Muslim from doing something.
37. If you heart is affected by an omen, but not your action, then that is due to _____ of _____, and there is no sin in it.
38. Allah created stars for 3 main reasons:
- _____ for the heaven
 - _____ against the devils
 - _____ for the travelers
39. Those who do their religious _____ for the sake of other people are committing _____. This is one of the signs of the _____.
40. When you show off to someone, that person becomes you " _____ " for that action, which is a form of _____ shirk.
41. _____ is to be feared more than _____, who is a trials that all _____ warned against.

42. All actions must follow 2 conditions:
- a.
 - b.
43. When you obey _____ and _____ above Allah and His Messenger you have taken them as your _____.
44. Some people blindly follow an _____ even though he is a _____ and is not divinely inspired like the _____.
45. The main method of how shirk is done is through _____.
46. The _____ are those who draw pictures of the _____ and _____ of anything with a soul in it.
47. When you do this you are imitation the _____ of Allah and competing with Allah's _____.
48. Aside from hell, the picture-makers will be responsible for putting _____ into the _____ they have created.
49. In the Qur'an it says that those who commit _____ have not made a "_____ of Allah" this means that those people do not realize the _____ of Allah.
50. On the Day of Judgment, All will take the whole of creation in His _____ and it will be as small as a seed of mustard.